

Ego's father's younger sister's husband, ego's father's elder sister's husband

The lexical variants presented in the note below are arranged according to their frequency of occurrence in the survey data—from most frequent to least frequent.

The words *kaka* and *mama* were noted for the concepts 'ego's father's younger sister's husband' and 'ego's father's elder sister's husband' throughout Maharashtra. For this kin relation, *mama*, *mamaĵi*, *p^hup^ha*, *p^hupa*, *p^hua*, *p^huwa*, *p^hop^ha*, *p^hup^haĵI*, *p^həp^ha*, *p^huppa*, *kaka*, *ateymama*, *atoba*, *attoba*, *atemama*, *atto*, *ato*, *atoyi*, *atwya*, *atoi*, *attui*, *atuba*, *p^hiyajĵi*, *p^hiya*, *p^huya*, *p^huajĵi*, *p^huwo*, *p^huo*, *mawla*, *mawəḷ*, *mamas*, *atyajĵi*, *ətyaňĵi*, *ətyajĵi*, *b^hauĵi*, *b^haoĵi*, *əňkəḷ*, *kakapay*, *mawsa*, *mawso*, *nəndwis*, *nəndəi*, *kakus*, *mamaňĵi*, *b^haiĵan*, *tiway*, *atwa*, *d^hakos*, *čulta*, *b^haṭwa*, *mamoi*, *buwamama*, etc. variants were recorded.

According to geographical diversity, the words *p^hup^ha*, *b^haiĵan*, *p^hupa*, *p^huo*, *p^hiyajĵi*, *p^huajĵi* were documented among the tribal communities of the Konkan belt as well as in tribal communities such as Warli, Mahadev Koli, Banjara, Mangeli, and Thakur of Dhule, Jalgaon, Nashik and Nandurbar districts. Further, it was also reported in the Muslim community of Maharashtra. The word *kakapay* was attested in the Christian community. *mawla* was elicited in the Maratha community to some extent and infrequently in the Koli, Mahar and Teli communities. Honorific words such as *mamaĵi*, *kakaĵi*, *atoyi*, *p^hiyajĵi*, *mamaňĵi* were reported in the Vidarbha region. *attui* was recorded in the Kunbi and Mang communities of Wardha, Amravati, Washim, and Akola districts. *atoi* was reported in the Buddhist community. The word *b^haṭwa* was noted in the Kunbi community of Nagpur district.

